

## **Minutes for SBRA Board Meeting - Thursday, March 16, 2023**

Present: Laurel Davidson, Judie Hulett, Marylin Krell, Alisa Morgenthaler, Pam Taylor, Pam Brown, and Barbara Roll

**Call to Order: 7:10 p.m. by Alisa Morgenthaler**

### **Approval of Minutes from the Board Meetings on 1/18/23 and 2/16/23**

- There was not a quorum at the meeting. Following the meeting, the Board approved the minutes.

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### **Reports:**

- BCC Meeting on 3/8/23 Barbara
  - Senior Lead Officer Matt Kirk gave a crime report and reported on the LAPD West Los Angeles Crime Prevention & Safety Fair held on 2/25/23; he stated that they engraved 48 catalytic converters. The rest of the Fair was cancelled due to inclement weather.
  - Michael Amster, West LA Field Deputy for Councilwoman Traci Park gave a report. He discussed the clean-up of homeless encampments and the Care Court
  - West LA Neighborhood Prosecutor Veronica de la Cruz attended the meeting and discussed the Neighborhood Prosecutor Program.
  - Guest speaker John McKinney from the LA District Attorney's Office spoke about hate crimes and the role of the Hate Crimes Division in the District Attorney's Office.
  - The BCC is working with LA Metro to determine if they can change the artist for mural at the VA Metro Rail station.
  - The BCC is updating its website and showed a map done by an artist which it plans to put on the website.
  - There was a good turnout at the BCC's booth for composting at the Farmer's Market.
  - The BCC passed a motion to support increasing the percentage of median income for qualification into Veteran housing so that homeless disabled vets can qualify for VA residences.
- AGM Committee Marylin/Barbara
  - The AGM meeting will be held on Thursday, 10/19 via Zoom, There is no topic yet. The Committee is getting bids from printers and working on a timeline for getting required tasks

completed. The next AGM Committee Meeting is scheduled for 3/28.

### **New Business:**

- BHA Annual Meeting Marylin/Pam T./Alisa
  - Marylin, Pam T. and Alisa gave a report on the BHA Annual Meeting which was held on 3/13 at the Brentwood School, Middle School Auditorium.
- BCC Earth Day Event on 4/22 Barbara
  - Barbara suggested that SBRA co-host with the BCC the Earth Day event which will be held at the Barrington Recreation Center on 4/22; a consensus of the Board agreed.
- Possible Tax Exemption Alisa
  - Alisa gave a report on the status of regaining SBRA's tax exemption from the Franchise Tax Board

### **Member Questions and Comments**

- Alisa mentioned that U.S. Congressman is hosting a Telephone Town Hall on 3/28 at 7:00 p.m. A flyer on the event is attached.
- Alisa mentioned that LA County Supervisor Lindsey Horvath is hosting a celebration for her first 100 days in office at El Cariso Community Regional Park on 3/26 from 12:00 p.m. to 2:00 p.m. A flyer on the event is attached.

Marylin made a motion to adjourn at 8:00 p.m. Judie seconded the motion, and it was approved.

**8:00 p.m. Adjournment**

**Next meeting – April 27, 2023**



Mar 26

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# Supervisor Lindsey Horvath's First 100 Days

Celebrate alongside friends, family, and community: Supervisor, Lindsey Horvath's first 100 days!

By **Office of Supervisor Horvath**

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General Admission

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Reserve a spot



**Alisa M. Morgenthaler**

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**From:** Rep. Brad Sherman <repsherman@mail8.housecommunications.gov>  
**Sent:** Friday, March 10, 2023 1:58 PM  
**To:** Alisa M. Morgenthaler  
**Subject:** Next Town Hall - Tuesday, March 28th



## Telephone Town Hall - Tuesday, March 28th

Our Next **Telephone Town Hall** will take place on **Tuesday, March 28th** starting at 7 PM.

We will discuss the latest developments on the many critical issues facing Congress including efforts to avert a national debt default, grow our economy, protect Social Security and Medicare, combat gun violence, counter China's aggressive practices and more.



# Congressman **BRAD SHERMAN**



## TELEPHONE TOWN HALL

**TUESDAY - MARCH 28th**

**STARTS AT 7:00 PM**



**RSVP HERE**



To RSVP or to Submit a Question in advance, click below:

[BRADSHERMAN.HOUSE.GOV/TOWNHALL](http://BRADSHERMAN.HOUSE.GOV/TOWNHALL)

I hope you will join us on March 28th to share your thoughts on, and to learn more about, all the critical issues we face together.

Sincerely,

**Rep. Brad Sherman**  
**Member of Congress**

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