

## **Agenda for SBRA Board Meeting - Thursday, April 21, 2022**

Join the meeting by VIDEO:

<https://us06web.zoom.us/j/82016256882?pwd=QXU5Q0QzRUNxTkZRVzQxS3FPT2RDZz09>

Join the meeting by AUDIO (telephone):

Meeting ID: 820 1625 6882

Passcode: 574244

Telephone: 669-900-9128 (San Jose)

**Call to Order: 7:00 p.m.**

**Approval of Minutes from Meeting on 3/17/22**

### **Reports:**

- |  |         |
|--|---------|
| • Treasurer's Report , including proposal on dues increase | Melissa |
| • BCC Meeting on 4/13/22                                   | Alisa   |
| • Community Safety Report                                  | Pam B.  |
| • AGM  | Sheila  |
| • Kenter Creek Clean-Up                                    | Daniel  |

### **New Business:**

- |   |       |
|---|-------|
| • Letter in support of application by LA Parks Foundation | Alisa |
| • Holding May meeting in person                           | Alisa |

**Member Questions and Comments**

**9:00 p.m. Adjournment**

**Next Meeting 5/26/22**